

**NO. 69347**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 02 2002

Returned to applicant for correction JAN 07 2003

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Carson Water Company** hereby make application for permission to change the **point of diversion** of water heretofore appropriated under **Permit 15758/6605**

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1. The source of water is **underground – Eagle Valley Basin**
2. The amount of water to be changed **0.56 c.f.s., 131.40 MGA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE ¼ SW ¼ Section 17 T.15N., R.20E. M.D.B. &M. or at a point from which the south west corner of said Section 17 bears south 74° 36' west a distance of 1998 feet.**
6. The existing permitted point of diversion is located within **NE ¼ SE ¼ Section 12 T. 15N., R. 19E. M.D.B.M., or at a point from which the East ¼ corner of said Section 12 bears north 02° 11' 46" east a distance of 1128.20 feet.**
7. Proposed place of use **Please see attached Exhibit A**
8. Existing place of use **within all or portions of E ½ SW ¼, SE ¼ Section 12, and Section 13, T. 15N., R.19E M.D.B.&M., all or portions of Sections 7, 8, 16, 17, 18, 19, 20, and the N ½ Section 21, T. 15N. R. 20E. M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **existing 750 ft. well, with pump at 660 feet, through a totalizing meter and into pipeworks of municipal delivery system.**
12. Estimated cost of works **\$400,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **5 years**

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15. Remarks:

By Leanna Stevens, Agent  
s/ Leanna Stevens  
3505 Butti Way  
Carson City, NV 89701

Compared jal/sam

Protested \_\_\_\_\_

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WITHDRAWN BY APPLICANT JAN 09 2003

*Justinucci, P.E.* SL  
STATE ENGINEER

## EXHIBIT A

### PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; E½ of T. 15 N., R. 19 E., MDB& M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½ NE ¼ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E ½ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S ½ of Sections 34, 35, and 36, NE ¼ Section 36, and those portions of the SW ¼NW ¼ Section 36 and the S ½ NE¼ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.